

11.26.2013 | Class 24 Week 13

- Quiz: Genesis Chapters 1 and 2
- Jumbled sentence: “The God of Genesis...”
- Text reconstruction: Adam Nicolson on the King James Bible
- Body Paragraph Assignment - Add 3rd logical point to parallel other 2
- Sentence combining: active & passive voice
- Passive voice as connector (CENGAGE)
- Quiz: Book of Genesis Chapter 2
- English phrases & sayings that derive from the Bible
- Excerpt from *The Bible and Its Influence* by Cullen Schippe and Chuck Stetson
- “Never Again Would Bird’s Song Be the Same” by Robert Frost
- Genesis 3 Adam and Eve and the Serpent
- Genesis 11 The Tower of Babel

NAME: _____

DATE: _____

Genesis Chapters 1 and 2

1. What does God create first?

_____ Day and night
_____ Sun, moon, and stars
_____ Oceans and land
_____ Light

2. “*Be fruitful and multiply*” means:

3. On which day did God rest?

4. “*Dominion*” means:

_____ domination, oppression
_____ creation
_____ consecration
_____ control, authority

5. The LORD God gives Adam and Eve one rule. What is it?

ANSWERS

Genesis Chapters 1 and 2

1. What does God create first?

_____ Day and night
_____ Sun, moon, and stars
_____ Oceans and land
_____ **Light**

2. “Be fruitful and multiply” means:

Have many offspring and populate the Earth: Be fruitful and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

3. On which day did God rest?

The seventh day

4. “Dominion” means:

_____ domination, oppression
_____ creation
_____ consecration
___x___ **control, authority**

5. The LORD God gives Adam and Eve one rule. What is it?

Adam and Even can eat the fruit of every tree in the garden except for the fruit of the tree of knowledge of good and evil.

ANSWER

___4___ and history

___2___ is deeply etched

___5___ of Europe and the Americas

___1___ the God of Genesis

___3___ into the culture

The Book of Genesis is peopled with fascinating figures, but no portrayal is more striking or memorable than that of God. Whether the reader sees the Bible as divinely inspired or as the work of human ingenuity (or both), the power of this text is undeniable. The God of Genesis is deeply etched into the culture and history of Europe and the Americas.

Schippe, Cullen and Stetson, Chuck. *The Bible and Its Influence*. New York: BLP Publishing, 2006. Print. (29.)

The description of God continues to expand throughout the Book of Genesis, gradually revealing a God who loves zealously, who chooses favorites, who inflicts terrible punishments, and shows mercy beyond measure—but who is never distant or detached. Genesis is the account of this very personal God’s powerful relationship with humanity.

Schippe, Cullen and Stetson, Chuck. *The Bible and Its Influence*. New York: BLP Publishing, 2006. Print. (29.)

Text reconstruction

INSTRUCTIONS: Number the sentences in the order you believe they appear in the original paragraph, drawn from Adam Nicolson's National Geographic article on the publication of the King James Bible in England 400 years ago.

Paragraph from: The King James Bible by Adam Nicolson | December 2011
<http://ngm.nationalgeographic.com/2011/12/king-james-bible/nicolson-text>

- ___3___ Besides, edition after edition was littered with errors.
- ___2___ The English preferred to stick with the Geneva Bibles they knew and loved.
- ___6___ The printers were heavily fined.
- ___5___ The famous Wicked Bible of 1631 printed Deuteronomy 5:24—meant to celebrate God's "greatnesse"—as "And ye said, Behold, the Lord our God hath shewed us his glory, and his great asse."
- ___1___ The new [King James] translation of the Bible was no huge success when it was first published.
- ___4___ The same edition also left out a crucial word in Exodus 20:14, which as a result read, "Thou shalt commit adultery."

The new translation of the Bible was no huge success when it was first published. The English preferred to stick with the Geneva Bibles they knew and loved. Besides, edition after edition was littered with errors. The famous Wicked Bible of 1631 printed Deuteronomy 5:24—meant to celebrate God's "greatnesse"—as "And ye said, Behold, the Lord our God hath shewed us his glory, and his great asse." The same edition also left out a crucial word in Exodus 20:14, which as a result read, "Thou shalt commit adultery." The printers were heavily fined.

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But by the mid-1600s the King James had effectively replaced all its predecessors and had come to be the Bible of the English-speaking world. As English traders and colonists spread across the Atlantic and to Africa and the Indian subcontinent, the King James Bible went with them. It became embedded in the substance of empire, used as wrapping paper for cigars, medicine, sweetmeats, and rifle cartridges and eventually marketed as "the book your Emperor reads." Medicine sent to English children during the Indian Mutiny in 1857 was folded up in paper printed with the words of Isaiah 51 verse 12: "I, even I, am he that comforteth you." Bible societies in Britain and America distributed King James Bibles across the world, the London-based British and Foreign Bible Society alone shipping more than a hundred million copies in the 80 years after it was founded in 1804.

The King James Bible became an emblem of continuity. U.S. Presidents from Washington to Obama have used it to swear their oath of office (Obama using Lincoln's copy, others, Washington's). Its language penetrated deep into English-speaking consciousness so that the Gettysburg Address, *Moby Dick*, and the sermons and speeches of Martin Luther King are all descendants of the language of the English translators.

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22. **There are three ways the term Paradise can be defined.**
a. A feeling of joy
b. A possession of riches
c. _____
23. **The term Paradise can be defined on three levels.**
a. Good fortune
b. Happy ending
c. _____
24. **The term Paradise can be defined on three levels.**
a. Paradise of tragedy
b. Paradise of comedy
c. _____
25. **Villains in tales can fall into three major categories.**
a. Greedy
b. Jealous
c. _____
26. **Villains in tales can fall into three major categories.**
a. Animals
b. Gods
c. _____
27. **There are three ways the term happy ending can be defined.**
a. Reuniting with loved ones
b. Overcoming obstacles
c. _____
28. **There are three ways the term happy ending can be defined.**
a. Poetic justice is served
b. Wicked is punished
c. _____
29. **There are three ways the term happy ending can be defined.**
a. Finding oneself
b. Overcoming obstacles
c. _____
30. **There are three ways the term happy ending can be defined.**
a. Achievement of a goal
b. Reward for a deed
c. _____
31. **There are three kinds of happy endings.**
a. Completing the quest
b. Passing the test
c. _____
32. **There are three kinds of happy endings.**
a. Sense of justice achieved
b. Problem is solved
c. _____

Sentence combining: Active and passive voice

Reasons to use passive voice

Unknown agent	My car was stolen.
Generalized agent	Semicolons are used to join independent clauses.
Obvious agent	The suspect was arrested.
Unimportant agent	I was advised to leave early.
Impersonality	It has been decided to adjourn early.

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Passive Voice: As Connector

Notice how the passive voice preserves the topic chain of the subject *I* in the following example.

Example I remember to start with that day in Sacramento . . . when I first entered a classroom, able to understand some fifty stray English words. The third of four children, I had been preceded to a Roman Catholic school by an older brother and sister.

— Richard Rodriguez, Hunger of Memory

See also

[The Five C's of Style: Connect: Topic Chains](#)

NAME: _____

DATE: _____

Book of Genesis – Quiz #2

1. Who names the animals?

2. What is the name of the forbidden tree?

3. What is the name of the garden where God puts Adam?

4. In Chapter 2 Verse 19 God says, *[It is] not good that the man should be alone; I will make an help meet for him.* What does he mean?

5. In Chapter 2, how does God create woman?

ANSWERS

Book of Genesis – Quiz #2

1. Who names the animals?

ADAM

2. What is the name of the forbidden tree?

THE TREE OF THE KNOWLEDGE OF GOOD AND EVIL

3. What is the name of the garden where God puts Adam?

THE GARDEN OF EDEN

4. In Chapter 2 Verse 19 God says, *[It is] not good that the man should be alone; I will make an help meet for him.* What does he mean?

ADAM IS ALONE; HE NEEDS A WIFE

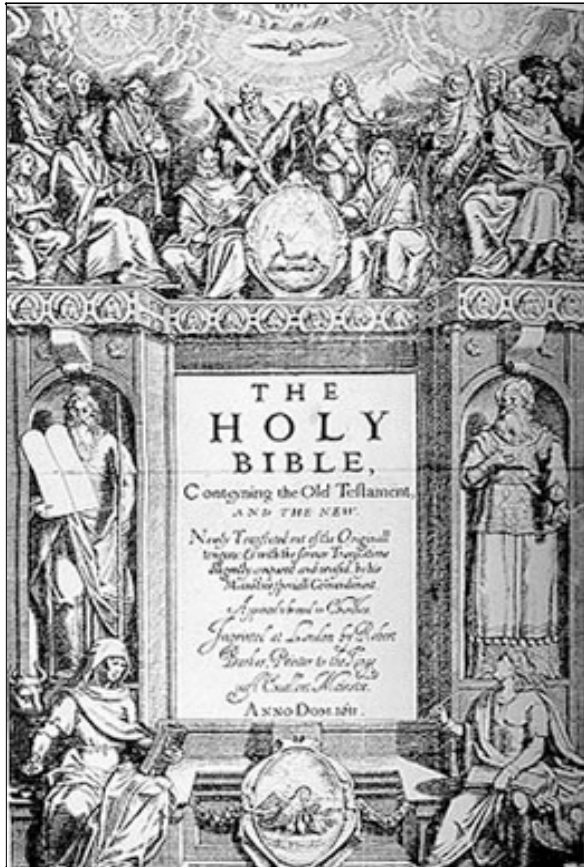
5. In Chapter 2, how does God create woman?

2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

2:22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

2:23 And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

English phrases and sayings that derive from the Bible



The King James Version of the Bible has been enormously influential in the development of the English language. It ranks with the complete works of Shakespeare and the [Oxford English Dictionary](#) as one of the cornerstones of the recorded language. After Shakespeare, the King James, or Authorized, Version of the Bible is the most common source of phrases in English. The King James in question was James I of England and James VI of Scotland. He didn't write the text of course, he merely authorized it, hence the name by which the book is best known in the UK (King James Version, or KJV, being more commonly used in the USA).

The King James Version was translated by 47 biblical scholars, working in six committees. It was first printed in 1611 and was by no means the earliest English translation of the Bible. It was pre-dated by several other partial or complete translations, notably John Wyclif's translation in 1382 and William Tyndale's in 1528, the latter forming the basis of a large proportion of the KJV. [Tyndale was executed for translating the Bible. He was led to the stake, strangled, & his body burned at the stake on 10/6/1356.]

What raises this version above other versions of the Bible in terms of its linguistic impact is the fact that the language used has persisted into the present day. Many of the phrases included are still commonplace. Here are some of the many phrases that originated in the Bible (most, but not all, from the King James Version):

A list of 122 everyday phrases that have a biblical origin

[A bird in the hand is worth two in the bush](#)

A broken heart

KJV, *Psalms 34:18* - The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

A cross to bear

KJV, *Luke 14:27* - And whosoever doth not bear his cross, and come after me, cannot be my disciple.

[A drop in the bucket](#)

A fly in the ointment

A graven image

KJV, *Deuteronomy 5:8* - Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth.

[A house divided against itself cannot stand](#)

[A labour of love](#)

A law unto themselves

KJV, *Romans 2:14* - For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves.

[A leopard cannot change its spots](#)

[A man after his own heart](#)

[A multitude of sins](#)

[A nest of vipers](#)

A peace offering

KJV, *Leviticus 3:6* - And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish.

A sign of the times

KJV, *Matthew 16:3* - And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

A soft answer turns away wrath

KJV, *Proverbs 15:1* - A soft answer turneth away wrath: but grievous words stir up anger.

[A thorn in the flesh](#)

A two-edged sword

KJV, *Proverbs 5:4* - But her end is bitter as wormwood, sharp as a two-edged sword.

A voice crying in the wilderness

KJV *John 1:23* - He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

[A wolf in sheep's clothing](#)

[All things must pass](#)

[All things to all men](#)

[Am I my brother's keeper?](#)

[An eye for an eye, a tooth for a tooth](#)

[As old as Methuselah](#)

[As old as the hills](#)

[As white as snow](#)

[As you sow so shall you reap](#)

[Ashes to ashes dust to dust](#)

[At his wits end](#)

Baptism of fire

KJV, *Matthew 3:11* - I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire.

Be fruitful and multiply

KJV, *Genesis 1:22* - And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth

[Beat swords into ploughshares](#)

[Bite the dust](#)

[Blessed are the peacemakers](#)

Born again

KJV, *John 3:3* - Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Breath of life

KJV, *Genesis 2:7* - And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

[By the skin of your teeth](#)

By the sweat of your brow

KJV, *Genesis 3:19* - In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

[Can a leopard change its spots?](#)

Cast bread upon the waters

KJV, *Ecclesiastes 11:1* - Cast thy bread upon the waters: for thou shalt find it after many days.

[Cast the first stone](#)

[Charity begins at home](#)

[Coat of many colours](#)

[Don't cast your pearls before swine](#)

Dust to dust

KJV, *Genesis 3:19* - In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

[Eat drink and be merry](#)

Eye to eye

KJV, *Isaiah 52:8* - Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

[Faith will move mountains](#)

[Fall from grace](#)

Fat of the land

KJV, *Genesis 45:18* - And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

Feet of clay

KJV, *Daniel 2: 31-33* - His legs of iron, his feet part of iron and part of clay.

[Fight the good fight](#)

Fire and brimstone

KJV, *Genesis 19: 24-26* - Then the Lord rained upon Sodom and upon Gomorrah brimstone and fire from the Lord out of heaven.

[Flesh and blood](#)

[For everything there is a season](#)

[Forbidden fruit](#)

[Forgive them for they know not what they do](#)

[From strength to strength](#)

[Get thee behind me Satan](#)

Gird your loins

KJV, *1 Kings 18:46* And the hand of the Lord was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

[Give up the ghost](#)

Go the extra mile

KJV, *Matthew 5:41* - And whosoever shall compel thee to go a mile, go with him twain.

[Good Samaritan](#)

Harden your heart

KJV, *Exodus 4:21* - And the Lord said unto Moses, When thou goest to return into Egypt, see that thou

do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

He who lives by the sword, dies by the sword

KJV, *Matthew 26:52* - Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword

Heart's desire

KJV, *Psalms 21:2* - Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

Holier than thou

KJV, *Isaiah 65:5* - Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day.

[How are the mighty fallen](#)

[In the beginning was the word](#)

[In the twinkling of an eye](#)

[It's better to give than to receive](#)

[Labour of love](#)

[Lamb to the slaughter](#)

[Land of Nod](#)

Law unto themselves

KJV, *Romans 2:14* - For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves.

[Let he who is without sin cast the first stone](#)

[Let not the sun go down on your wrath](#)

[Let there be light](#)

Letter of the law

KJV, *2 Corinthians 3:6* - Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

[Living off the fat of the land](#)

[Love of money is the root of all evil](#)

[Love thy neighbour as thyself](#)

Man does not live by bread alone

KJV, *Deuteronomy 8:3* - And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.

Manna from Heaven

KJV, *Exodus 16:15* - And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the Lord hath given you to eat.

[Many are called but few are chosen](#)

[My cup runneth over](#)

My heart's desire

KJV, *Psalms 21:2* - Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

[No rest for the wicked](#)

Nothing new under the sun

KJV, *Ecclesiastes 1:9* - The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

[O ye, of little faith](#)

[Out of the mouths of babes and sucklings](#)

Patience of Job

KJV, *James 5:11* - Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

Peace offering

KJV, *Leviticus 3:6* - And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish.

[Pearls before swine](#)

[Physician heal thyself](#)

Pride goes before a fall

KJV, *Proverbs 16:18* - Pride goeth before destruction, and an haughty spirit before a fall. Put words in one's mouth

KJV, *II Samuel 14:3* - And come to the king, and speak on this manner unto him. So

Joab put the words in her mouth. Put

your house in order

KJV, *II Kings 20:1* - In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order; for thou shalt die, and not live.

[Red sky at night; shepherds' delight](#)

Reap the whirlwind

KJV, *Hosea 8:7* - For they have sown the wind, and they shall reap the whirlwind: it hath no stalk; the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

See eye to eye

KJV, *Isaiah 52:8* - Thy watchmen shall lift up the voice; with the voice together shall they sing; for they shall see eye to eye, when the LORD shall bring again Zion.

Set your teeth on edge

KJV, *Jeremiah 31:30* - But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

Sign of the times

KJV, *Matthew 16:3* - And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

[Skin of your teeth](#)

Soft answer turns away wrath

KJV, *Proverbs 15:1* - A soft answer turneth away wrath: but grievous words stir up anger.

Sour grapes

KJV, *Jeremiah 31:30* - But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge.

[Spare the rod and spoil the child](#)

[Strait and narrow](#)

Sufficient unto the day

KJV, *Matthew 6:34* - Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Sweat of your brow

KJV, *Genesis 3:19* - In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

[Swords into ploughshares](#)

Tender mercies

KJV, *Psalms 25:6* - Remember, O Lord, thy tender mercies and thy lovingkindnesses; for they have been ever of old.

[The apple of his eye](#)

[The blind leading the blind](#)

[The bread of life](#)

The breath of life

KJV, *Genesis 2:7* - And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

[The ends of the earth](#)

The fat of the land

KJV, *Genesis 45:18* - And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

[The fly in the ointment](#)

[The fruits of your loins](#)

[The land of Nod](#)

The letter of the law

KJV, *2 Corinthians 3:6* - Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

[The love of money is the root of all evil](#)

The patience of Job

KJV, *James 5:11* - Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

[The powers that be](#)

[The root of the matter](#)

[The salt of the earth](#)

[The skin of your teeth](#)

[The spirit is willing but the flesh is weak](#)

[The strait and narrow](#)

The sweat of your brow

KJV, *Genesis 3:19* - In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

[The wages of sin is death](#)

[The way of all flesh](#)

KJV, *Genesis 6:12* - And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

The wisdom of Solomon

KJV, *Luke 11:31* - The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

The writing is on the wall

There's nothing new under the sun

KJV, *Ecclesiastes 1:9* - The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

[Thorn in the flesh](#)

[Thou shalt not kill](#)

[Three score and ten](#)

[To everything there is a season](#)

Wash your hands of the matter

KJV, *Matthew 27:24* - When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

Way of all flesh

KJV, *Genesis 6:12* - And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

[What God has joined together let no man put asunder](#)

Weighed in the balance

KJV, *Job 31:6* - Let me be weighed in an even balance that God may know mine integrity.

[White as snow](#)

[wheels within wheels](#)

KJV, *Ezekiel 1:16* - The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.

Wisdom of

Solomon

KJV, *Luke 11:31* - The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and,

behold, a greater than Solomon is here.

Woe is me

Wolf in sheep's clothing

Writing is on the wall

You reap what you sow

Beginning of Creation

1In the beginning God created the heaven and the earth.

2And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

First Day

3And God said, **Let there be light:** and there was light.

4And God saw the light, that it was good: and God divided the light from the darkness.

5And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Second Day

6And God said, **Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.**

7And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

8And God called the firmament Heaven. And the evening and the morning were the second day.

Third Day

9And God said, **Let the waters under the heaven be gathered together unto one place, and let the dry land appear:** and it was so.

10And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

11And God said, **Let the earth bring forth vegetation, the plants yielding seed, and the fruit tree yielding fruit after its kind, whose seed is in itself, upon the earth:** and it was so.

12And the earth brought forth vegetation, and plants yielding seed after their kind, and the tree yielding fruit, whose seed was in itself, after its kind: and God saw that it was good.

13And the evening and the morning were the third day.

Fourth Day

14And God said, **Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:**

15And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

17And God set them in the firmament of the heaven to give light upon the earth,

18And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

19And the evening and the morning were the fourth day.

Fifth Day

20And God said, **Let the waters bring forth abundantly the moving creature that has life, and fowl that may fly above the earth in the open firmament of heaven.**

21And God created great sea creatures, and every living thing that moves, which the waters brought forth abundantly, after their kind, and every winged fowl after its kind: and God saw that it was good.

22And God blessed them, saying, **Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.**

23And the evening and the morning were the fifth day.

Sixth Day

24And God said, **Let the earth bring forth living creatures after their kinds, cattle, and creeping things, and beasts of the earth after their kinds:** and it was so

25And God made the beasts of the earth after their kinds, and cattle after their kinds, and every thing that creeps upon the earth after its kind: and God saw that it was good.

26And God said, **Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.**

27So God created man in his own image, in the image of God created he him; male and female created he them.

28And God blessed them, and God said unto them, **Be fruitful, and multiply, and fill the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth.**

29And God said, **Behold, I have given you every plant bearing seed, which is upon the face of all the earth, and every tree, which has seed in its fruit; to you it shall be for food.**

30And to every beast of the earth, and to every fowl of the air, and to everything that creeps upon the earth, wherein there is life, I have given every green plant for food: and it was so.

31And God saw everything that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

<< Genesis 2 >>

King James 2000 Bible

1Thus the heavens and the earth were finished, and all the host of them.

Seventh Day

2And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3And God blessed the seventh day, and sanctified it: because in it he had rested from all his work which God created and made.

Adam and Eve

4These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

5And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground.

6But there went up a mist from the earth, and watered the whole face of the ground.

7And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

8And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

9And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

10And a river went out of Eden to water the garden; and from there it was parted, and became four heads.

11The name of the first is Pison: that is it which encompasses the whole land of Havilah, where there is gold;

12And the gold of that land is good: there is bdellium and the onyx stone.

13And the name of the second river is Gihon: the same is it that encompasses the whole land of Cush.

14And the name of the third river is Tigris: that is it which goes toward the east of Assyria. And the fourth river is Euphrates.

15And the LORD God took the man, and put him into the garden of Eden to work it and to keep it.

16And the LORD God commanded the man, saying, **Of every tree of the garden you may freely eat:**

17**But of the tree of the knowledge of good and evil, you shall not eat of it: for in the day that you eat thereof you shall surely die.**

18And the LORD God said, **It is not good that the man should be alone; I will make him a helper suitable for him.**

19And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was its name.

20And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a helper suitable for him.

21And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up its place with flesh;

22And from the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

24Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25And they were both naked, the man and his wife, and were not ashamed.

<http://kj2000.scripturetext.com/genesis/2.htm>

From *The Bible and Its Influence*:

The Book of Genesis is peopled with fascinating figures, but no portrayal is more striking or memorable than that of God. Whether the reader sees the Bible as divinely inspired or as the work of human ingenuity (or both), the power of this text is undeniable. The God of Genesis is deeply etched into the culture and history of Europe and the Americas.

Where many creation stories from other cultures show the forces of order and chaos, or good and evil, locked in equal combat, Genesis 1 describes a God whose goodness alone is the source of all life and all form. The abyss – the primal chaos that is “formless and void”—before creation is not depicted as an evil force that must be overcome. Rather, the abyss needs to be ordered to reach its full potential.

Other origin stories tell of many different gods who themselves are created, and who work together or fight against one another, to create out of the remnants of previous creations. In contrast, the first part of Genesis describes one God who is self-sufficient, powerful, and benevolent. The God of Genesis, who needs nothing, chooses to create anyway. God creates not from leftovers but out of that chaos, or as the contemporary scholar Robert Alter translates it, “out of welter and waste.”

The description of God continues to expand throughout the Book of Genesis, gradually revealing a God who loves zealously, who chooses favorites, who inflicts terrible punishments, and shows mercy beyond measure—but who is never distant or detached. Genesis is the account of this very personal God’s powerful relationship with humanity.

Schippe, Cullen and Stetson, Chuck. *The Bible and Its Influence*. New York: BLP Publishing, 2006. Print. (29.)
<http://english109mercy.wordpress.com/2012/11/22/book-of-genesis/>

Never Again Would Bird's Song Be the Same

He would declare and could himself believe
That the birds there in all the garden round
From having heard the daylong voice of Eve
Had added to their own an oversound,
Her tone of meaning but without the words.
Admittedly an eloquence so soft
Could only have had an influence on birds
When call or laughter carried it aloft.
Be that as may be, she was in their song.
Moreover her voice upon their voices crossed
Had now persisted in the woods so long
That probably it never would be lost.
Never again would birds' song be the same.
And to do that to birds was why she came.

- Robert Frost

Genesis 3 Adam and Eve and the Serpent

Temptation and Fall

1 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, has God said, you shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which is in the midst of the garden, God has said, You shall not eat of it, neither shall you touch it, lest you die.

4 And the serpent said unto the woman, You shall not surely die:

5 For God does know that in the day you eat thereof, then your eyes shall be opened, and you shall be as gods, knowing good and evil.

6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

9 And the LORD God called unto Adam, and said unto him, **Where are you?**

10 And he said, I heard your voice in the garden, and I was afraid, because I was naked; and I hid myself.

11 And he said, **Who told you that you were naked? Have you eaten of the tree, of which I commanded you that you should not eat?**

12 And the man said, The woman whom you gave to be with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, **What is this that you have done?** And the woman said, The serpent beguiled me, and I did eat.

14 And the LORD God said unto the serpent, **Because you have done this, you are cursed above all cattle, and above every beast of the field; upon your belly shall you go, and dust shall you eat all the days of your life:**

15 **And I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel.**

16 Unto the woman he said, **I will greatly multiply your sorrow and your conception; in sorrow you shall bring forth children; and your desire shall be to your husband, and he shall rule over you.**

17 And unto Adam he said, **Because you have listened unto the voice of your wife, and have**

eaten of the tree, of which I commanded you, saying, You shall not eat of it: cursed is the ground for your sake; in sorrow shall you eat of it all the days of your life;

18 Thorns also and thistles shall it bring forth to you; and you shall eat the plants of the field;

19 In the sweat of your face shall you eat bread, till you return unto the ground; for out of it were you taken: for dust you are, and unto dust shall you return.

20 And Adam called his wife's name Eve; because she was the mother of all living.

21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever:

23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from which he was taken.

24 So he drove out the man; and he placed at the east of the garden of Eden Cherubim, and a flaming sword which turned every way, to guard the way of the tree of life.

<http://kj2000.scripturetext.com/genesis/3.htm>

Genesis 11 The Tower of Babel

- 1** And the whole earth was of one language, and of one speech.
- 2** And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.
- 3** And they said one to another, Come, let us make brick, and burn them thoroughly. And they had brick for stone, and bitumen had they for mortar.
- 4** And they said, Come, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
- 5** And the LORD came down to see the city and the tower, which the children of men built.
- 6** And the LORD said, Behold, the people are one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
- 7** Come, let us go down, and there confuse their language, that they may not understand one another's speech.
- 8** So the LORD scattered them abroad from there upon the face of all the earth: and they left off building the city.
- 9** Therefore is the name of it called Babel; because the LORD did there confuse the language of all the earth: and from there did the LORD scatter them abroad upon the face of all the earth.

<http://kj2000.scripturetext.com/genesis/11.htm>